



**CEF**  
CHILD EVANGELISM  
FELLOWSHIP®  
"Reaching children worldwide"

**GREATER BALTIMORE CHAPTER**

**MD**

**PRAYER BREAKFAST FUNDRAISER**  
**"GIVING CHILDREN THE GRACE AND KNOWLEDGE TO**  
**GROW IN PRAYER, FAITH, AND TRUST"**

**Saturday, April 11, 2026**

**SOUVENIR JOURNAL ADVERTISEMENT FORM**

**DEADLINE: March 20, 2026**

Please submit CAMERA READY Artwork/Copy\* along with your remittance. Ad files must be saved in a PDF, PNG or JPEG file format. Include a hard copy of your advertisement exactly as you wish it to appear.

**PLEASE PRINT**

**Name/Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

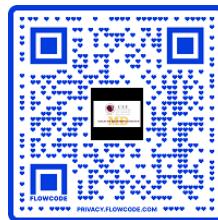
**Total Amount Enclosed:** \$ \_\_\_\_\_ **Indicate the NUMBER of ADS:** \_\_\_\_\_

**Use "X" to Select Ad Size**

**Full Page - \$100.00**  **Half Page - \$70.00**  **Quarter Page - \$40.00**

**AD DETAILS**

1. \*All ads should be camera ready. Ad measurements are based on an 8 1/2 x 11 page size.  
*Note: AD CREATION - If your organization would like us to design your ad for you, please provide the wording and sample layout/placement on a separate sheet.*
2. Black & white (preferred) or color photographs accepted.
3. Payment for all ads entries must be paid when the order is placed.
  - a. Credit/Debit Card: Visit [greater-baltimore.cefmaryland.org/GIVE](http://greater-baltimore.cefmaryland.org/GIVE) or Scan QR Code to complete the following:
    - Amount | Donation Type | Fund: "Breakfast Fundraiser" | Memo: "Advertisement" and **NEXT** to complete other pertinent information.
  - b. Checks should be made payable to **CEF GREATER BALTIMORE** and mailed to **CEF GREATER BALTIMORE, Attn: Souvenir Booklet Committee, 1777 Reisterstown Road, Ste 22, PMB #103, Baltimore, MD 21208.**
    - ✓ ECFA
    - ✓ 501 (c) (3) non-profit
4. Submit ads, pictures, advertisement forms, and questions to HMDD at [cef Baltimore@gmail.com](mailto:cef Baltimore@gmail.com), call (443) 324-5384 or CEF Office at (410) 944-6435.



**DEADLINE: March 20**

**FOR COMMITTEE USE ONLY:**

<b>Form of Payment:</b>	<b>Amount Received:</b>	<b>Date Received:</b>	<b>Advertisement Size Selected:</b>			<b>Photo Provided:</b>
Cash   Check   Credit Card	\$ _____	/   /	Full	Half	Quarter	Yes   No
<i>Received by (initials):</i>	Description:					
<i>NOTES:</i>						

**SUBMISSION DEADLINE: MARCH 20, 2026 for Ads and Payments**

# **FULL PAGE AD**

**Cost: \$100.00**

Size: Approximately 8" W x 10" H

# **HALF PAGE AD**

**Cost: \$70**

Size: Approximately 7.25" W x 4.75" H

# **QUARTER PAGE AD**

**Cost: \$40**

Size: Approximately 3.65" W x 2.37" H